

Architectural Change Form
Warner Ranch Phase 4 Association

Office (480) 345-0046 Fax (480) 345-1728
Mail or Hand Deliver to: 1414 W Broadway Rd, #205, Tempe AZ 85282
NW Corner of Broadway and Priest

Lot # _____ Lot Address _____ Chandler, AZ 85226
Name(s) _____ S _____
Mail Address (if different) _____ City _____ State ____ Zip _____
Phone home _____ Mobile _____ Work _____
Email _____
Corner Lot Yes/ No Lot with View Fence Existing Driveway Two Car/ Three Car

Contractor: _____
Phone: Office _____ Mobile _____ Fax _____
Plan Description: _____

- Plan Information:**
- | | | |
|--|--------------------------------------|---|
| <input type="checkbox"/> Decorator Wall | <input type="checkbox"/> Landscaping | <input type="checkbox"/> Gazebo |
| <input type="checkbox"/> Awnings | <input type="checkbox"/> Flagpole | <input type="checkbox"/> Patio Cover |
| <input type="checkbox"/> Concrete Drive | <input type="checkbox"/> Gates | <input type="checkbox"/> Play Structure |
| <input type="checkbox"/> Dwelling Addition | <input type="checkbox"/> Gutters | <input type="checkbox"/> Ramada |
| | | <input type="checkbox"/> Other (describe Below) |

Painting House Yes/ No
House Exterior Color* _____ Trim* _____
Brick Face Color* _____ Manufacture _____

Solar Panel Location _____ Model/Type _____
Solar Panel Manufacture _____ Own / Lease

Landscaping/Yard Decorations: _____

Other: _____
**Samples of all materials and colors must be provided. Brochures and manufacture's color samples are preferred so they may be filed. Samples will not be returned.*

I/We certify the following:

1. I/We am/are the owner(s) of Lot # _____ in Warner Ranch 4.
2. I/We have a copy of the current Architectural Rules & Landscape Guidelines (AG) for the Warner Ranch 4 Homeowners Association.
3. I/We have a copy of the Covenants, Conditions, & Restrictions (CC&R's) for Warner Ranch 4 Homeowners Association.
4. The attached plan is an accurate readable drawing, no larger than 11" x 17", showing the exact location of the proposed improvement(s).
5. The attached plan is being submitted for approval of the Warner Ranch 4 Homeowners Associations Architectural Committee prior to the commencement of any changes to the property, otherwise subject to removal and returned to original condition.
6. Any future additions or modifications to this plan, or any future plans will be submitted for the approval of the Warner Ranch 4 Homeowners Associations Architectural Committee prior to the commencement of any changes to the property.
7. I/We understand the Warner Ranch 4 Homeowners Associations Architectural Committee has 45 days, from the day of receipt, to review and that no verbal approvals and/or disapproval will be given by the management company and that the Committee's decision will be mailed and/or emailed to me/us.
8. I/We understand that I/We must submit a copy of any City of Chandler required permit to the Association within 10 days for issuance.
9. I/We understand the I/We am/are responsible for the quality of work and materials used by any contractors performing the work.

Signature of Owner Date Signature of Owner Date

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Other Homeowners Comments:

For Architectural Committee Purposes Only

The attached Submitted Form is Approved [] _____

Signed: _____ Date: _____

The attached Submitted Form is Disapproved [] _____

Signed: _____ Date: _____